

The Sutra of Transcendent Knowledge

bcom ldan 'das ma shes rab kyi pha rol tu phyin pa'i snying po

MahaPrajnaparamita Hridaya Sutra

The Heart Sutra

Avalokitishvara Bodhisattva practicing deep prajnaparamita clear thus:

There	Oh
are five heaps	my friend form is emptiness
and these by their nature are empty	

	Emp
and emptiness is form	emptiness is not different from form
	and form is not different than

	What	The
emptiness	is form is emptiness and	same is true of
emptiness	what is emptiness is form	

	Oh
sensation, concept, conditioning and	my friend all things have the character
modes of consciousness	

	They	They
of emptiness	have no beginning	are not pure
emptiness	and no end	neither are they impure

They	There
do not increase	fore my friend in
neither do they de	emp
crease	teness

There	No
is no sensation, concept, conditioning and	sight, hearing, smell,
modes of conscious	
ness	

	No	No
taste, touch or	form, sound, smell, taste, touch or	world of sight,
mi	con	
nd	cepts	

	No
no world of	ignorance
discursive	and no end to ig
ness	norance

No	No
old age and death	suffering, accumulation, cessation or
and no end to old age	wa
and death	ay

No	Lives
attainment and no gain	by prajnapa
no gain and thus the bodhi	ra
sattva	mita

With	Far
no hindrance in the mind	beyond mistaken fantasy
no hindrance therefore no fe	
ar	

	All
ana	past, present and future Buddhas
now there is nirv	live by prajnapara
	mita

And	There
therefore realize reality	fore know the prajnaparamita
as their very se	ma
If	ntra

is	The
a transforming mantra	same as the goal
a vital ma	the same as the wa
ntra	ay

It	So
completely clears all suffering	become the prajnaparamita
ter	ntra
It is now now la	ma

Vibrate
this mantra and sa
ay

Ga	Pa
te gate	ra sam gate
gate	aha
para	Bodhi sva

Ga	Pa
te gate	ra sam gate
gate	aha
para	Bodhi sva

Ga	Pa
te gate	ra sam gate
gate	aha
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