



I instantaneously arise in the formidable flaming form of Dorje Phurba. I am the intense clarity that sees the kindness inherent in every permutation of form & emptiness. I am the indestructible flame of intrinsic human tenderness.

I am the instantaneous transformation of anger into boundless wisdom and radical openness. In my presence all beings are welcomed into the dimension of unsheathed simplicity, in which the delusion of cruelty cannot exist. In the ferocious stare of my nine eyes, I perceive the wisdom in behind all perspectives. All narrow aggressive reasoning is released in the magnanimous expansion of my nine-fold razor wings. My hair is burning copper, whose incendiary violence destroys all attempts to validate

aggression through logical objectivity. There is little room for thought, as I enter into the now-ness of vivid sensation, which lacerates all vestiges of clinging to past or future.

I walk like a giant. The ground acknowledges my vajra nature by meeting each foot-fall totally and I treat the earth with delicacy and affection. I dance with every situation in an indestructible blaze that has no need for self-protection.

My ecstatic embrace with Yeshe Tsogyal pierces the rigidity of samsara. In our scorching presence, we are the naked weapons, which display the unreserved and incisive menace of Bodhichitta. We fly in the vastness of being, shrieking in the accomplishment of non-dual butchery.

I murder anger as soon as it arises with overwhelming daggers of non-duality.

My overwhelming daggers immediately arrest peevish irritation and self righteous delusions, they instantaneously self-liberate. My hands clutch the gleaming phurbas of humor and laughter, which pierce open all callousness in streaming light rays of intense kindness. Within the palms of my lower hands, I roll the wrathful nine-pronged human bone phurba – made from the bones of every being who ever committed murder or acts of cruelty. The phurba pierces the root of duality itself. As I roll it, it instantly liberates all beings and empties the hells of every description.

Aro Dorje Phurba Mantra

'a: A: A'a'a: Bendzra Trodha Raksha Kiklaya

Radza Bhignan Bhendha:

Dza Hung Phat:

Dza Hung A:

Nyingma Dorje Phurba Mantra

Om Benzra Kila Kilaya Sarva Bhigenen Bam Hum Phat

Dza Hung Ah



This concise Dorje Phurba practice is adapted by Pema Khandro Rinpoche. It is a concise version from the Aro liturgy and Nyingmapa Vajrakilaya visualization's instructions.

1. Recite Refuge and Bodhichitta Prayers.
2. Read the Dorje Phurba liturgy while performing the visualization described within it.
3. Remaining in the visualization of yourself as Dorje Phurba, repeat the mantra at least 9 times or as many times as you wish.
4. Keep your phurba in front of you or in your hand while reciting. Once you have reached 100,000 recitations, cover the phurbas faces with a white cloth (or any cloth). Only remove this when you want the wrathful energy collected in the phurba to be released. You may also wear the phurba in your belt after 100,000 recitations are completed.
5. At the end of the session, dedicate the Merit of the practice.

Dorje Phurba

Concise practice for Buddhist Yogis

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